



## SENATE CALENDAR

*Thursday, July 31, 2014*

*Senate Convenes - 10:15 a.m.*

*Legislative Day 153*

CALL TO ORDER

Senator Phil Berger, President *Pro Tempore*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

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### PUBLIC BILLS

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#### CONFERENCE REPORT FOR ADOPTION-SECOND READING-ROLL CALL

##### SB 744

Brown, Harrington, Hunt

##### APPROPRIATIONS ACT OF 2014.

Conf Com Sub

5-15-14 Appro./Base Bud.

5-28-14 if Fav Finance; if Fav Pens./Ret./Aging

5-29-14 Unfav bill, Fav Appro. Com Sub as Amended (Chgs title); Com Amd. Nos.

1 - 8 **Adopted**; rerefer Finance; Fav, as Amended; Com Amd. No. 9

**Adopted**; rerefer Pens./Ret./Aging; Unfav Com Sub; Pens./Ret./Aging Com

Sub **Adopted**

5-30-14 Cook Amd. Nos. 1 - 3 **Adopted**; Tillman Amd. No. 4 **Adopted**; Hise Amd.

No. 5 **Adopted**; Curtis Amd. No. 6 **Adopted**; Robinson Amd. No. 7

**Adopted**; Bryant Amd. No. 8 **Failed**; Daniel Amd. No. 9 **Adopted**; McKissick

Amd. No. 10 **Failed**; Apodaca Sub Amd. No. 12 **Adopted**; J. Jackson Amd.

No. 11 **Failed**; Apodaca Amd. No. 13 **Adopted**; Brown Amd. No. 14

**Withdrawn**; Brock Amd. Nos. 15 - 16 **Adopted**; Brown Amd. No. 17

**Adopted**; Brock Amd. No. 18 **Adopted**; Meredith Amd. No. 19 **Adopted**;

Apodaca Amd. No. 20 **Adopted**; Passed 2nd Rdg

5-31-14 B. Jackson Amd. No. 21 **Adopted**; Passed 3rd Rdg; Engrossed

6-16-14 Rec'd for concurrence House Com Sub; Rules Susp; Cal today; **Failed** to

concur H Com Sub

6-18-14 Senate Appts Conferees

6-19-14 House Appts Conferees

7-30-14 Conf Rpt **Submitted**; Cal 7-31-14

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## PUBLIC BILLS (continued)

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### CONFERENCE REPORT FOR ADOPTION

#### SB 163

**B. Jackson, Cook, Rabin**

#### **PROTECT LANDOWNERS' WATER RIGHTS.**

Conf Com Sub

3-5-13 Ag./Envir./Nat Res.  
 4-9-13 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**  
 4-10-13 Passed 2nd & 3rd Rdgs  
 6-23-14 Rec'd for concurrence House Com Sub (Chgs title); Cal 6-24-14

#### **RECLAIMED WATER AS A SOURCE WATER.**

6-24-14 **Failed** to concur H Com Sub  
 7-14-14 Senate Appts Conferees  
 7-15-14 House Appts Conferees  
 7-24-14 Conf Rpt **Submitted**; Cal 7-25-14; W/D Cal 7-25-14; Cal 7-28-14  
 7-28-14 W/D Cal; Cal 7-30-14  
 7-30-14 W/D Cal; Sup Cal Today; W/D Sup Cal; Cal 7-31-14

#### HB 1145

**Shepard, R. Brown, Millis**

#### **REGISTRATION REQUIRED FOR MOPEDS.**

Conf Com Sub

6-23-14 Insurance  
 6-25-14 Unfav Com Sub; Sen Insurance Com Sub **Adopted** (Chgs title)

#### **INSURANCE AND REGISTRATION REQUIRED FOR MOPEDS.**

6-26-14 W/D Cal; rerefer Finance  
 7-15-14 Unfav Sen Com Sub; Sen Finance Com Sub **Adopted** (Chgs title)

#### **INSURANCE AND REGISTRATION FOR MOPEDS.**

7-16-14 McKissick Amd. No. 1 **Failed**; McKissick Amd. No. 2 **Failed**; Passed 2nd & 3rd Rdgs  
 7-24-14 House Appts Conferees  
 7-28-14 Senate Appts Conferees  
 7-30-14 Conf Rpt **Submitted**; Cal 7-31-14

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## COMMITTEE MEETING

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### Thursday, July 31

#### RULES AND OPERATIONS OF THE SENATE

9:00 a.m. 1027/1128 LB

[SJR 881](#)

Adjournment Sine Die

[SB 884](#)

2014 President Pro Tempore's Appointments

[HB 1086](#)

DOT Study of State Parks & Trails Signage

**SARAH LANG**  
*Principal Clerk*